

ANNEXURE - 'B'

Travel Plan

Mandatory: To be filled in and sent to organizing school on or before 27th September 2024

Name of the School:

Complete Postal Address:

.....

Email id:

Name of the Coach/Manager:

Mobile No:

Sl.no	Arrival Particulars	
1	Mode of Transport:	
2	Name of the Flight/Train No:	
3	Arrival Date:	
4	Arrival Time:	
5	Number of Girls:	
6	Departure Date / Time:	
7	Total Members of team (including staffs)	

FOOD REQUIERMENT

Date	<u>(Nos. Required)</u>		
	BREAKFAST	LUNCH	DINNER
05.10.2024			
06.10.2024			
07.10.2024			
08.10.2024			
09.10.2024			

School Seal

Principal Signature